



STATE OF NEVADA  
Nevada State Apprenticeship Council  
5910 Form

Program Name Electrical JATC for Southern Nevada RAPIDS Program # NV001470001  
Address 620 Leigon Way City Las Vegas State/Zip NV, 89110 Telephone (702) 459-7949  
Contact Person Julie-Ann Peeples Title Training Director Email Address director@earnwhileyoulearn.org  
Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # 88-0089356 NAICS Code 1731

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females <u>148</u> B. No. of Minorities <u>1152</u> C. No. JW <u>2608</u> D. No. of Employers <u>141</u>	Pay Period (Check One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
---	---	---	---

TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Electrical</b> 47-2111.00	8000	720	2608	431	\$58.83	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
<b>Electrical</b> (effective 06/01/25)	\$20.59	\$23.53	\$26.47	\$29.42	\$35.30	\$38.24	\$44.12	\$47.06	\$50.01	\$52.95
47-2111.00	35%	40%	45%	50%	60%	65%	75%	80%	85%	90%
Fringe Benefits (\$ or %)	\$10.82	\$10.91	\$10.99	\$11.08	\$20.66	\$21.54	\$23.27	\$24.15	\$25.02	\$25.89

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

March 13, 2024  
Date

Julie-Ann Peeples  
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date

Julius Louis Taylor

W. J. Taylor 18, 2004